



*Julia A. Nelson*  
Mayor

*A. Scott Tanner*  
Administrator

# City of Manning South Carolina

*Council*

*Erwin L. Davis, Sr.*  
Mayor Pro-tem

*Julius Dukes, Jr.*  
*Diane D. Georgia*  
*Johnny E. Gordon*  
*Clayton Pask*  
*Sherry A. Welle*

## A REGULAR MEETING OF THE MANNING CITY COUNCIL

**Tuesday, June 13, 2023**  
**6:00 p.m.**

**Council Chambers**  
**Manning City Hall**

### AGENDA

- I. Welcome/Introductory Remarks.....Mayor Julia A. Nelson**
- II. Invocation**
- III. Pledge .....Councilmember Diane D. Georgia**
- IV. Approval of Agenda**
- V. Minutes:**  
Minutes of a Regular Meeting of City Council, May 9, 2023.
- VI. Finance Director's Report**
- VII. Mayor's Report**
- VIII. Administrator's Report**  
Departmental Reports: Included in Council's Packet.
- IX. Old Business:**
  - A. Zoning Ordinance No. 2023-01. (Second Reading). An Ordinance to re-zone property located at 421 W. Huggins St., Tax Map Number 169-11-03-009-00, owned by Melvin & Vermell Walters, from Residential-20 (RS-20) to Residential-6.(RS-6).

**X. New Business:**

A. Council Approval on Re-Appointments to Boards:

Planning Commission:

-Pamela Clavon-Brunson-renewing a four- year term to expire June 30, 2027.

Zoning Board of Appeals

- Mark Bellamy- renewing a four- year term to expire June 30, 2027.

- B. Council Approval to transfer \$4,000.00 from Utilities- Water Insurance, Line # 030-740-00020-003331 to Utilities Distribution- Building Repair and Maintenance, Line # 030-700-00050-00535 for repair and fix the breakroom at the Public Works Building.
- C. Council Approval to transfer \$7,821.00 from Street- Capital Expenditures-Furniture and Equipment, line # 010-650-00065-00826 to Street- Capital Expenditures-Capital Projects, line # 010-650-00065-00065 for warehouse lighting.
- D. Council Approval to transfer \$6,170.00 from Utilities Distribution-Operations- Unforeseen Repairs, line # 030-700-00020-00397 to Utilities Distribution-Capital Expenditures- Capital Projects, line # 030-700-00065-00065 for warehouse lighting.

**XI. Councilmembers' Comments**

**XII. Executive Session:**

- 1) A personnel matter concerning Public Works pursuant to SC State Code 30-4-70(a)(1).
- 2) A contractual matter concerning City property pursuant to SC State Code 30-4-70(a)(2).

**XIII. Possible action following Executive Session for items discussed in Executive Session.**

**XIV. Adjournment**

**Individuals who need auxiliary aids for effective communication concerning the meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.**